**Application Form**

1. **Personal information**

|  |  |  |  |
| --- | --- | --- | --- |
| Application number |  | Application field |  |
| Name |  | Career level | □Entry-level □Experienced |
| Address |  |
| Mobile phone number |  | E-mail address | @**Do not use emails from your company or school.** |

1. **Education**

|  |  |
| --- | --- |
| **Period** | **Education (Degree, Major, current status)** |
| . . ~ . . |  |
| . . ~ . . |  |
| . . ~ . . |  |
| * **It is a principle to recruit without any educational background restrictions.**
* **So please list your education history without School Name.**
 |

1. **Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **PERIOD** | **Organization** | **Responsibility****/position** | **details** |
| yy.mm～ yy.mm |  |  |  |
| yy.mm～ yy.mm |  |  |  |
| yy.mm～ yy.mm |  |  |  |
| * List your employment experience in reverse chronological order
* Please submit certificates of employment
* **Applicants must avoid any disadvantages such as cancellation of appointment due to incorrectly entered information**
* **Applicants are totally responsible for these disadvantages.**
 |

1. **Academic Journal Publication Performance**
* List your academic journal publication performance. Add lines if necessary.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Classification** | **Role** | **Date of publication** | **Article title** | **Journal name****(Vol. no. pp)** | **Note****(Published or not)** |
| *SCI(E)* | *First/corresponding/participating, etc.*  | *yyyy.mm.dd* |  |  | *In press/Accepted/Review, etc* |
| Others |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Others**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Military service** | Military service | Y/N | **Language****Skill** | **Division** | **Conversation Level** |
| Service Period | ～ | English | Upper, middle, lower |
| Division |  | other( ) | Upper, middle, lower |
| Level |  | Official English exam Score | Testing institution: Grade Notification Date: |
| Class |  | Grade: ( / ) |

**Self Introduction**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Field of Examination |  |

※ Please feel free to write your introduction within 2 pages.

※ When writing a personal introduction, please do not include any information that directly or indirectly identifies the region of origin, gender, age, family relationship, physical condition (height, weight, appearance, etc.), and the name of the school.

□ What is your motivation for applying for this position?

□ Describe your strengths for successful performance of the responsibility of the intended position based on your experiences.

□ Describe your plans for expertise enhancement in your chosen field and self-development after joining UNIST.

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Applicant (Signature)

**Agreement to provide personal information to third parties**

|  |  |  |  |
| --- | --- | --- | --- |
| **Agency** | **Collected Items** | **Purpose of Collection** | **Possession · Usage Period** |
| UNIST | Name, Address, Mobile phone number, E-Mail  | Confirm your identity and fill out the application form | Until recruitment |

○ You have the right to refuse to provide personal information.

○ The above personal information is necessary for the personal identification and service provision of the UNIST College of Natural Sciences If you refuse to provide a third party, there may be disadvantages in determining eligibility for support.

 **Name:**

 **Address:**

 **Mobile phone number:**

 **E-Mail:** *Do not use emails from your company or school.*

 □ Agree □ I do not agree

|  |
| --- |
|  |

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Name: (Signature)