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|  | | | | | Application Form | | | | | | | |  | |
| No. | | | * Please select only one field you are applying for. If you want to apply for more than 2 fields, please submit separate applications by field.   ㅁ D-09-01 / ㅁ L-09-01 / ㅁ L-09-02 / ㅁ L-09-03 | | | | | | | | | | | |
| Individual Information | Name | |  | | | | | | | | | | | |
| Address | |  | | | | | | | | | | | |
| Contact | | Tel(☏) | | |  | | | Mobile Phone | | |  | | |
| E-mail | | | *Do not use emails from your company or school.* | | | | | | | | |
| Education | Period | | | Education | | | | | | | | | | |
| . . ~ . . | | | *You can write your major, degree, and research field.* | | | | | | | | | | |
| . . ~ . . | | | *You can write your major, degree, and research field.* | | | | | | | | | | |
| . . ~ . . | | | *You can write your major, degree, and research field.* | | | | | | | | | | |
| ※ Do not write school‘s name and your grades. | | | | | | | | | | | | | |
| WORK EXPERIENCE  AND  EMPLOYMENT  ACTIVITIES | Work | | PERIOD | | | | | Department | | | Task | | | Position |
|  | | . .～ . ( Y M) | | | | |  | | |  | | |  |
|  | | . .～ . ( Y M) | | | | |  | | |  | | |  |
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|  | | . .～ . ( Y M) | | | | |  | | |  | | |  |
| Certification | Qualifications/Licenses | | Acquisition date | | | | Issuer | | Available programs | | | | | |
|  | |  | | | |  | | O.A |  | | | | |
|  | |  | | | |  | | Tools |  | | | | |
|  | |  | | | |  | | Etc |  | | | | |
| Military service | Military service | Y/N | | | | | Language | Division | Conversation Level | | | | | |
| Service Period | ～ | | | | | English | Upper, middle, lower | | | | | |
| Division |  | | | | | Etc( ) | Upper, middle, lower | | | | | |
| Level |  | | | | | Official English Score | Testing institution : Grade Notification Date: | | | | | |
| Class |  | | | | | Grade: ( / ) | | | | | |

**Cover letter**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Number of  Recruitment Area |  |

※ Please feel free to write your motivation and application plan within 2 pages.

 ※ When writing a personal introduction, please do not include any information that directly or indirectly identifies the region of origin, gender, age, family relationship, physical condition (height, weight, appearance, etc.), and the name of the school.

□ Motivation

□ Personality (Pros and Cons)

□ Specialty

□ Internal and External Activities

□ Research career and interests

□ Planning after joining

2020. .

Applicant (Signature)

**Job and research performance report**

**□ Performance of Job**

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| --- | --- | --- | --- | --- |
| **position** | **term** | **Tasks and contents** | **result** | **Remarks** |
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**□ Performance of research**

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| **No.** | **Title** | **Presentation Name** | | **Date of Announcement** | | **Author** | | **Remark** |
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|  |  |  | Applicant | |  | | (Signature) | |

**Agreement to provide personal information to third parties**

|  |  |  |  |
| --- | --- | --- | --- |
| **Agency** | **Collected Items** | **Purpose of Collection** | **Possession · Usage Period** |
| UNIST | Name, Address, Mobile phone number, E-Mail | Confirm your identity and fill out the application form | Until recruitment |

○ You have the right to refuse to provide personal information.

○ The above personal information is necessary for the personal identification and service provision of the UNIST College of Information-Bio Convergence Engineering. If you refuse to provide a third party, there may be disadvantages in determining eligibility for support.

**Name:**

**Address:**

**Mobile phone number:**

**E-Mail:** *Do not use emails from your company or school.*

□ Agree □ I do not agree

|  |
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Name: (Signature)